

 MEMBERSHIP APPLICATION

To learn more about how membership can benefit your business, contact the

Santa Fe Chamber of Commerce at 505.988.3279.

***The Board of Directors invites you to become a member of the Santa Fe Chamber of Commerce,***

***joining the hundreds of other businesses, entrepreneurs and non-profits who are investing***

***in the economic growth of Santa Fe city and county.***

***Please fill out completely and print legibly, so we get your information exactly right. (Payment information on next page)***

Business name:

Primary Chamber contact:  Mr.  Ms.

Location address: ZIP

Mailing address (if different: ZIP

Phone (for publication): Fax

Email: Website:

*Email address is for internal use only. The Chamber does not publish member email addresses.*

Number of employees (Full-Time) (Part-Time)

Business Category (\*\***First Category is free, additional categories are $50.00 each**.)

FREE Business Category:

\*\*Additional Categories:

If any, who assisted you with joining?

***Help us tell our monthly website visitors about your business.***

Every Chamber member is listed on our website, which is an excellent source of referrals. Please give us a brief description of your business (up to 50 words) to include with your contact information:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Please check if you would like a decal mailed to you. Decal 

***What is the MOST important reason for joining the Santa Fe Chamber?***

 Advocacy  Networking  Marketing/Advertising  Information/Education  Health Insurance Program

 Other (please specify) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Help us tell our 30,000 monthly website visitors about your business.***

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description of your business (up to 15-20 words) to include with your contact information:

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Santa Fe Chamber of Commerce

8380 Cerrillos Road, Suite 302 (in Fashion Outlet)

P.O. Box 1928, Santa Fe, NM87504

Phone 505.988.3279 Fax 505.984.2205

info@santafechamber.com

www.santafechamber.com

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**SANTA FE CHAMBER OF COMMERCE**

1644 ST. MICHAEL’S DR., SANTA FE, NM 87505 | PO BOX 1928, SANTA FE, NM 87504

PHONE: 505.988.3279 FAX: 505.984.2205 | [SANTAFECHAMBER.COM](http://www.santafechamber.com)

MEMBERSHIP INVESTMENT SCHEDULE

***Membership dues in the Chamber of Commerce may be tax deductible as an ordinary and necessary business expense.***

***The Santa Fe Chamber of Commerce is not a charity; we serve as an advocate and promotion organization for area business.***

***No refunds\****

**Business Type:** **Base Dues: Please Add:**

 **General Member or Individual $385 $10 per employee over 3**

 Apartments/Condos $385 $5 per unit

 Banks/Credit Unions Contact Chamber Office

 Regional/National Chain Retail & Auto Dealers $765 up to 35 employees

$1070 over 35 employees

 Education/Government $385 $25 per representative over 2

 Hotels/Motels/Bed & Breakfasts $385 $10 per room

 Non-profit Organizations $385 budget under $500,000

$615 $500,000-$2.5 million

$1500 over $2.5 million

 Real Estate Office (*business name listed in directory)* $385 $10 per employee over 2

 Individual real estate agent with agency as $195

Current member *(individual name listed in directory)*

 Restaurants $385 $1 per chair without bar, OR

$2 per chair with bar

 Utilities $1995

 Second location (*same business name)* $195

**YOUR ANNUAL INVESTMENT:**

**INVESTMENT DUES:**

Base dues amount (see above schedule) $\_\_\_\_\_\_\_\_\_\_\_

Additional dues (see above schedule) $\_\_\_\_\_\_\_\_\_\_\_

One time administrative fee $\_\_\_25-\_\_\_\_\_

(All membership dues will be nonrefundable) **TOTAL INVESTMENT DUES:** $\_\_\_\_\_\_\_\_\_\_\_

**Payment Options:**

 In Full

 Semi-Annually ($25 application fee must be paid in full at time of joining; divide balance by 2 for amount due)

***If you have questions, please call Accounting at 988.3279 x11 to assist you.***

**ADDITIONAL OPTIONAL FEATURES FOR YOUR WEBSITE LISTING:**

**(ALL ADDITIONAL FEATURES MUST BE PAID IN FULL AT TIME OF JOINING)**

Hyperlink to Member’s Website $75 per year $\_\_\_\_\_\_\_\_\_\_\_

Additional Category/Logo or Image $50 (one-time fee) $\_\_\_\_\_\_\_\_\_\_\_

Enhanced Listing (Includes hyperlink, logo or image, colored background $125 per year $\_\_\_\_\_\_\_\_\_\_\_

PLUS your listing will be listed above other members in your category; total

savings of $50 per year).

**TOTAL ADDITIONAL FEATURES:** $\_\_\_\_\_\_\_\_\_\_\_

**TOTAL APPLICATION FEE, DUES**  $\_\_\_\_\_\_\_\_\_\_\_

**& FEATURES**:

**WOULD YOU LIKE US TO KEEP YOUR CC ON FILE FOR AUTOMATIC DUES PAYMENT ?**  **YES**  **NO**

 I am paying by check  I am paying by VISA/MasterCard/American Express/Discover.

Card #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Exp. Date:\_\_\_\_\_\_ Code ( ) Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_